



先秦时期非医学文献对“味”的认识

投稿时间: 2009-09-25 责任编辑: 周晓 [点此下载全文](#)

引用本文: 张瑞贤·张卫·先秦时期非医学文献对“味”的认识[J].中国中药杂志,2010,35(4):511.

DOI: 10.4268/cjmm20100424

摘要点击次数: 579

全文下载次数: 283

广告合作



作者中文名	作者英文名	单位中文名	单位英文名	E-Mail
张瑞贤	ZHANG Ruixian	中国中医科学院 中药 研究所北京 100700	China Institute of Chinese Material Medica, China Academy of Chinese Medical Sciences, Beijing 100700, China	
张卫	ZHANG Wei	中国中医科学院 中药 研究所北京 100700	China Institute of Chinese Material Medica, China Academy of Chinese Medical Sciences, Beijing 100700, China	macpherson1212@yahoo.com.cn

基金项目:国家重点基础研究发展计划(973)项目(2006CB504701)

中文摘要:本研究对先秦时期的非医学文献如十三经、诸子百家等进行全面系统的梳理,在此基础上对味的含义运用发生认识学的方法进行了分析,指出先秦时期味的两个涵义“滋味”的产生应早于“五行属性”之味的产生,并简述了对于当时人们对于味及五味在保健医疗中的认识。

中文关键词:中医 五味 先秦文献

## Recognition of flavor in non-medical literatures of pre-Qin Dynasty

**Abstract:**By systematically sorting of non-medical literatures of pre-Qin dynasty such as the Thirteen Confucian Classics,etc,this article made an analysis on the meaning and content of flavor in that period with the Genesis and Epistemology, and pointed out that there were two meanings of the flavor: the first is the flavor or taste obtained by tasting, and the other is the five-elements flavor, an abstract flavor. The former flavor should be originated early than the later one. Besides, the article made a brief view on the functions of flavors in the health keeping and medicine.

**keywords:**traditional Chinese medicine five flavors literatures of pre-Qin dynasty

[查看全文](#) [查看/发表评论](#) [下载PDF阅读器](#)