浙江大学学报(人文社会科学版) 2010, 40(3) 66-76 DOI: ISSN: 1008-942X CN: 33-1237/C

本期目录 | 下期目录 | 过刊浏览 | 高级检索

[打印本页] [关闭]

论文

反思韩国儒家文化的当代表现

[韩]朴永焕

[全文pdf下载](1246KB)

摘要:

受中国文化的影响和自身选择及发展之需,韩国形成了一个比中国还要典型的儒家文化社会。从20世纪60年代开始,韩国加快了现代化进程,在政治、经济、文化等方面取得了较大进步,这其中必然有儒家思想的积极因素在起作用。但韩国对儒家思想从来没有彻底予以反思。从古至今,韩国社会不仅注重形式和拘泥于名分,而且受儒家观念影响强化了韩国人的家国意识和集体意识,过分强调血缘、地缘、学缘,极度强化男尊女卑的理念等等。这些因素都不利于当代多元化社会的健康发展,并成为韩国进入名副其实的先进国家的障碍。最近,中国社会出现了儒家文化复兴热潮,对于这种儒学热,我们应该理性看待,要吸取历史的教训,有选择地继承。

关键词: 儒家文化 韩国社会 多种局限 批判继承

Reflection on Confucian Culture and Contemporary Korean Society

Park Young-Hwan

Abstract:

Because of Chinese cultural influences and Korea's own choices regarding its development, a Confucian society has developed in Korea that is even more typical of Confucianism than what currently exists in China . Since the 1960s Korea has been modernizing itself at an accelerated pace , resulting in a number of differences from China with respect to Confucianism and its effects on the country's economy and culture. It is obvious that Confucianism has many positive aspects, but unfortunately Korea has had few opportunities to properly reflect upon Confucianism . From ancient times, Korea has attached importance to not only formalities and a rigidadherence to social status, but also to the strengthening of the Korean ideals of family ,nation ,and community by stressing the concepts of Confucianism . This Korean style of Confucianismvalues blood ,local geographical ,and school relationships too strongly ,and what is more ,it reinforces the idea that males are more valuable to society than females. These elements are not at all conductive to contemporary pluralistic society's sound development; but instead ,they may form a biggest hindrance on Korea's path to becoming a veritable advanced society .Recently China has witnesseda marked revival of strongandpowerful Confucianculture . Facing such "C onfucius mania" in the current technology-driven 21st century , we should approach such movements rationally while learning lessons from history. This attitude may enable us to selectively adopt those beliefs that are best suited to a modern society.

Keywords: Confucian culture Korean society a variety of limitations critical inheritance

收稿日期 2010-01-10 修回日期 网络版发布日期 2010-04-30

DOI:

基金项目:

通讯作者:

作者简介:

参考文献:

本刊中的类似文章

扩展功能

本文信息

- ▶ Supporting info
- ▶ PDF(1246KB)
- ▶ [HTML全文]
- ▶参考文献

服务与反馈

- ▶把本文推荐给朋友
- ▶加入我的书架
- ▶加入引用管理器
- ▶ 引用本文
- ▶ Email Alert
- ▶ 文章反馈
- ▶浏览反馈信息

本文关键词相关文章

- ▶儒家文化
- ▶ 韩国社会
- ▶ 多种局限
- ▶ 批判继承

本文作者相关文章

1. [韩] 朴永焕.反思韩国儒家文化的当代表现[J]. 浙江大学学报(人文社会科学版), 0,(): 1-

Copyright 2008 by 浙江大学学报(人文社会科学版)