

# 中南大学学报

JOURNAL OF CENTRAL SOUTH UNIVERSITY

社会科学版 SOCIAL SCIENCE EDITION

中国人文社科学报核心期刊 全国百强社科学报

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中南大学学报(社会科学版)  
ZHONGNAN DAXUE XUEBAO(SHEHUI KEXUE BAN)  
2009年04月第15卷第2期

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文章编号: 1672-3104(2009)02-0179-05

## 试论权力产生于“共存”需要 ——兼与伍代春等商榷

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**摘要:** 伍代春等《论权力产生于差异》一文以原子主义假说为出发点, 批驳了权力产生于资源占有这一成说后, 提出权力产生最本质的原因是“个体差异”。这使政治权力的产生被蒙上了一层难以捉摸的偶然性色彩; 同时还带来了一系列的诸如权力合法性问题、人民主权学说等政治学理论的困境; 与君主立宪制的精神也无法相容。人类作为一个以群体的方式生存着的物种, 持集体主义预设, 诉求于结构主义分析是合理的。由于权力是共同体的一结构属性, 因而当产生于“共存”需要。

**关键字:** 权力起源; 个体差异; “共存”需要

## On power from the necessity of “co-existence”

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**Abstract:** After criticizing the old view that power stems from the resources possession, the paper, *The Power Stems From the Difference*, based on atomism, argues that the individual difference is the true cause of power. This makes the origin of the political power difficult to understand. The same problem rises when we turn to these theories such as legitimacy, people's sovereignty and constitutional monarchy. To the human race, with a grouping style, collectivism is a right base for analysis and it suggests that a constructivism approach is reasonable, which can lead to the conclusion that power stems from the necessity of “co-existence”.

**KeyWords:** the origin of power; individual difference; necessity of “co-existence”