

# 中南大学学报

JOURNAL OF CENTRAL SOUTH UNIVERSITY

社会科学版 SOCIAL SCIENCE EDITION

中国人文社会科学核心期刊 全国百强社科学报

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### 中南大学学报(社会科学版) ZHONGNAN DAXUE XUEBAO(SHEHUI KEXUE BAN) 2008年10月第14卷第5期

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文章编号: 1672-3104(2008)05-0621-06

## 浅探牟宗三的心性论

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(华侨大学人文与公共管理学院, 福建泉州, 362021)

摘要: 牟宗三的现代新儒学很重视对传统心性之学的继承与发展, 他将心性本体视作“既存有又活动”的最高实在, 以心性论去界说一般的人性论问题, 并以“智的直觉”这一道德实践的工夫论作为把握“心性无限量”的基本方法, 而内圣开出新外王的任务又促使了“良知自我坎陷”说的出场, 从而构成了牟宗三现代新儒学心性论既“照着说”又“接着说”的学理倾向, 标明了他作为“现代”新儒家的特质。

关键字: 牟宗三; 现代新儒学; 心性之学; 良知的自我坎陷

## Thoughts on Mou Zong-san's Modern New Confucianism

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Abstract: Mou Zongsan's modern new Confucianism attaches great importance to the inheritance and the development of the traditional school of mind and the moral reason, He regarded as the moral reason as the highest reality characteristic of ontological principle and moral activity, He discussed the theory of human nature questions advanced by the school of mind and the moral reason, And the wisdom intuition was also been taken as the method to grasp the infinitude essential in order to create the "new outer king" from the "inner Sage", Mou Zong-san put forward his theory of intuitive mind's self-negation, which magnifested Mou's academic tendency of inheriting and developing coequally and marked his new Confucianist's special characteristic as well.

KeyWords: Mou Zong-san; modern New Confucianism; the traditional school of mind and the moral reason; intuitive mind's self-negation