儒学的人伦关系规范与自我认同 李祥俊
(2006-6-28 13:00:15)

作者：李祥俊

ation provided the spiritual homestead to self-identity. Confucianism considered that human being was existed in real-life human relation. Confucian rule of human relation was based on real-life human relation. Self-identity is accepted Confucian rule of human relation, and, accepted the status and virtue in Confucian rule of human relation. Confucian theory of self-identity had great influence on Chinese traditional society. We believe that it will have significance in contemporary society of China.
Key words: Confucianism; rule of human relation; self-identity

作者简介：李祥俊，1966年7月生，男，汉族，安徽省合肥市人，哲学硕士，历史学博士，北京师范大学哲学与社会学学院副教授，研究方向为中国哲学史。出版专著《王安石学术思想研究》，合著《中国传统政治哲学》、《中国哲学教程》等，在《北京师范大学学报》、《中国哲学史》、《周易研究》、《船山学刊》、《晋阳学刊》等发表学术论文20余篇。通讯地址：北京师范大学哲学与社会学学院；邮政编码：100875；联系电话：010—62208367，13661282016；电子信箱：ph_lxj@263.net

《孟子师说》卷四。

[关闭窗口]