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ing dimensions:

- redefining the Dao and the heart and mind for a world where much has been corrupted by narrow corporate ambition and misguided and misconceived scientific paradigms
- meeting the challenges of economic competition and progress while working to restore the quality of agriculture, food and medicine and the harmonies of human and natural ecologies
- accommodating themselves to leadership roles that constrain the predatory character of corporations and restore the benign, non-intrusive (or wu wei) qualities that characterized the global trading system prior to the 19th Century.

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